


From

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Building,  
No.8, Gandbi Irwin Road,  
MADRAS: 600 008

To

  
Tmt. Vimala,  
32, Badsha Sahib Street,  
Choolaimedu, Nungambakkam  
MS-94.

Lr.No. A/17354/89 dated 2-12-89.

Sir,

Sub: MMDA - Planning permission - <sup>proposed change of roof to the</sup> construction  
existing of Residential/  
building in Plot No. 32, Badsha Sahib Street,  
Block-15, Nungambakkam at S.No. 143/1,  
village - Approve of  
Regarding

Ref: Lr.No. WDC NO: DS/PPA NO: 3775/89 dt: 7.9.89.

...

*change of roof to the existing*  
The proposal received in the reference cited for the construction of Residential/  
building . . . . .  
at Plot No. 32, Badsha Sahib Street Survey No. 143/1, Block-15, Nungambakkam  
village has been examined and you were requested to submit the  
revised plans to satisfying rules. The revised plans submitted  
by you directly to this office was examined and found approvable  
by relaxing the *v/a sub-dn.*

In this connection, you are requested to remit a sum  
of Rs. *350* . /- (Rupees *Three hundred and fifty only*)  
towards Development charges for ~~land~~ and building and Rs. *1650/-* . /  
(Rupees *one thousand six hundred and fifty* . . . only) towards  
Regularisation charge by two separate Demand drafts of a Nationalised  
Bank in Madras city drawn in favour of the Member Secretary, MMDA  
Madras -8 or <sup>to pay</sup> in cash at MMDA office cash counter <sup>between 10 AM & 4 PM</sup> within 10 days and  
after remit the said amount, you are requested to submit the  
duplicate receipt to Area Plans Unit and ~~furnish an affidavit in~~  
~~five rupees stamp paper duly attested by Notary public as per the~~  
~~format enclosed:~~

On receipt of the amount, the approved plans will be  
sent to the Commissioner/~~Executive Officer~~ . . . . . *MC* . . . . .  
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further  
action.

Yours faithfully,

Encl: Copy of the Affidavit for ULC

- Copy to: 1. The Commissioner,  
Executive Officer  
*MC - M-3*  
2. The Senior Accounts Officer,  
Accounts Dvn., MMDA, Madras -8

*o/c* *79, 2/11*  
for MEMBER SECRETARY

*22/12/89*  
*21.12.89*

*1008/22/12*

*28/12/89*  
**DESPATCHED**